

2017 WATER WEEK NORTH



GRANDE
PRAIRIE

October 17TH – 19TH, 2017

CALL FOR PAPERS

We invite industry specialists to submit an abstract for consideration as a technical presentation at the 2017 Water Week North on October 17-19, 2017 to be held in Grande Prairie, Alberta.

Submissions are encouraged from municipalities, government agencies, private sector and operations personnel actively involved in the water, wastewater and environmental sector.

Submissions from Operators are of particular interest and are eligible for 1.0 CEU from Alberta Environment for presenting a paper.

Presentation opportunities:

1. Workshops (3.5 hours or full day sessions – October 17 & 19)
2. Technical Session (1 hour sessions – October 18)

Application forms may be obtained from the Water Week North web site <http://www.waterweeknorth.ca/registration.html> or by contacting Aquatera at the contact information below.

Abstract framework:

- **Technical content** – clear statement of objectives of the project or initiative
 - Methodology – approach to solve the problem
 - Highlight findings
 - Conclusion
- **Significance & Benefits to our industry**
 - Current interest to the water and wastewater community
- **Originality**
 - Emerging technologies
 - Improvements to established practices
 - Experiences that support or enhance current practices

The Abstract should be between 300-600 words and include the company/municipality and presenter information and contact information. Each technical presentation is expected to be 1 hour in length and workshops are required to be 3.5 hours for a half day and 7 hours for full day..

- Submission deadline: **June 23, 2017**
- Notification to Speakers: July 14, 2017
- Workshops: October 17 & 19, 2017
- Technical Presentation Date: October 18, 2017
- Water Week North: October 17-19, 2017

Please forward abstracts to wwn@aquatera.ca

For questions contact Tracey Anderson [780.357.5949](tel:780.357.5949)/tanderson@aquatera.ca or Teresa Souliere [780.357.6302](tel:780.357.6302)/tsouliere@aquatera.ca.

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CALL FOR PAPERS APPLICATION

Title of Presentation: _____

Presenter #1: _____

Presenter #2: _____

Company: _____

Phone: _____ Cell Phone: _____

Email: _____

Attach the abstract of the presentation, 300-600 words in length, Microsoft WORD format.

- The abstract and presenter's contact information will be posted on the Water Week North web site.
- The title of the presentation and presenter will be published in the seminar program.

Workshops	Technical Sessions
<i>Indicate preference 1,2,3 in the boxes below</i>	
<input type="checkbox"/> Tuesday, October 17 (8:30am-12:00pm)	<input type="checkbox"/> Wednesday, October 18
<input type="checkbox"/> Tuesday, October 17 (1:00pm-4:30pm)	-1 hour in duration
<input type="checkbox"/> Tuesday, October 17 (8:30am – 4:30pm)	-12 sessions available
<input type="checkbox"/> Thursday, October 19 (8:30am-1:00pm)	
<input type="checkbox"/> Thursday, October 19 (8:30am-4:30pm)	

Aquatera will provide a Laptop and LCD Projector. Please advise us of any other AV requirements you may have. Bring your PowerPoint presentation to the event on a memory stick.

Complete this form and forward with the abstract on or before June 23, 2017 to
wwn@aquatera.ca.